



## **"WE THE MARINES"**

October Staff Conference MCL Agenda 2018  
San Antonio Texas



### **THURSDAY, October 18th**

15:00 – 18:00 Early Bird Registration (Hospitality Room) Trinidad Room  
16:00 – 19:00 Cigar Lounge trip Transportation TBD  
19:00 – 23:00 Hospitality Room - Trinidad Room

### **FRIDAY, October 19th**

08:00 – 17:00 Registration/Check-In – Trinidad Room (Hospitality)  
08:45 – 09:45 First timers conference/Convention class – Monte Cristo Room  
09:45 – 12:00 Cigar Lounge trip Transportation TBD  
12:00 – 13:00 LUNCH ON YOUR OWN  
13:00 – 15:00 MCL / MCLA / MODD / MODDF who are we – Monte Cristo Room  
15:00 – 18:00 MCL 1<sup>st</sup> Annual Domino Tournament, 2 person teams. LTBD  
All MODD times confirmed with Pack Keeper  
15:00 - 16:00 MODD Sign in and initiation – Monte Cristo Room  
16:00 – 18:00 MODD Growl - Monte Cristo Room  
16:00 - 18:00 MODDF Flea Scratch - Monte Cristo Room  
18:00 - 19:30 Meet & Greet - Hospitality Room (Trinidad)  
19:30 – 23:00 Hospitality Room - Trinidad Room

### **SATURDAY, October 20th**

08:00 - 08:15 Morning Colors – Outside in Front of Hotel  
08:15 – 09:00 Registration Continues – Hospitality Room  
08:30 – 09:30 JAG Training, - Monte Cristo Room  
09:30 – 11:00 MCL Staff Business/ Board Meeting - Monte Cristo Room  
11:00 – 12:00 Commandant and Dist. Vice Commandants Meeting – Bolivar A Room  
11:00 – 12:00. Sr. Vice Cmdt Training session, Recognition and Awards – Monte Cristo Room  
12:00 – 13:00 LUNCH ON YOUR OWN  
13:00 – 14:30 Jr. Vice Cmdt Recruiting new members and Resources – Monte Cristo Room  
14:30 – 16:00 Adjutant/Paymaster Training – Monte Cristo Room  
18:00 – 19:00 Social Hour - Hospitality Room (Trinidad)  
19:00 – 22:00 Banquet - La Habana Room

Hospitality Room will be open from 21:30 to 23:30 after the Banquet

### **SUNDAY, October 21nd**

Breakfast. Have a safe trip home.



## **"WE SUPPORT THE MARINES"**

October Staff Conference MCLA Agenda 2018  
MCLA TIMES CONFIRMED WITH AUXILIARY PRESIDENT  
San Antonio Texas



### **THURSDAY, October 18th**

15:00 – 18:00 Early Bird Registration (Partagas Room)  
16:00 – 19:00 Cigar Lounge trip Transportation TBD  
19:00 – 23:00 Hospitality Room - Trinidad Room

### **FRIDAY, October 19th**

08:00 – 17:00 Registration/Check-In (Partagas Room)  
09:00 – 10:00 MCLA Operation Little Angel – Partagas Room  
10:00 – 12:00 MCLA Training Meeting - Partagas Room  
12:00 – 13:00 LUNCH ON YOUR OWN  
13:00 – 15:00 MCL / MCLA / MODD / MODDF who are we – Monte Cristo Room  
15:00 – 18:00 MCL 1<sup>st</sup> Annual Domino Tournament, 2 person teams. – LTBD  
18:00 - 19:30 Meet & Greet – Hospitality Room (Trinidad Room)  
19:30 – 23:00 Hospitality Room - Trinidad Room

### **SATURDAY, October 20th**

08:00 - 08:15 Morning Colors – Outside in Front of Hotel  
08:15 – 09:00 Registration Continues – Partagas Room  
09:30 – 11:00 MCLA Business Meeting - Partagas Room  
12:00 – 13:00 LUNCH ON YOUR OWN  
13:00 – 15:00 MCLA Business Meeting continues – Partagas Room  
18:00 – 19:00 Social Hour - Hospitality Room (Trinidad)  
19:00 – 22:00 Banquet - La Habana Room

Hospitality Room will be open from 21:30 to 23:30 after the Banquet

### **SUNDAY, October 21nd**

Breakfast. Have a safe trip home.



# REGISTRATION



MARINE CORPS LEAGUE  
DEPARTMENT OF TEXAS STATE CONFERENCE  
SAN ANTONIO, TX

**OCTOBER 18th – 21th, 2018**

**The Hotel is the El Tropicano Hotel**

110 Lexington Avenue  
San Antonio, Texas 78205  
(210) 223-9461

Room Rates \$99 per night  
(Code: We The Marines) Visit: <http://bit.ly/WeTheMarines>  
\* \$10 per day parking

**DEADLINE FOR HOTEL RESERVATIONS: - October 10, 2018**

Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Detachment Name: \_\_\_\_\_ Number: \_\_\_\_\_

Registration Fee for MCL Member - \$5 X \_\_\_\_\_

Registration Fee for MCLA Member - \$5 X \_\_\_\_\_

Saturday Night Banquet - \$45 Main X \_\_\_\_\_ - \$35 Vegetarian Meal X \_\_\_\_\_

- **Main Meal:** Grilled New York Strip and Chicken Roulade with Trimmings
- **Vegetarian Meal**

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

**DEADLINE FOR REGISTRATION & BANQUET: OCTOBER 10, 2018**

Make checks payable to: ***“ALAMO DETACHMENT #315”***

Mail to: P. O. Box 831641, San Antonio, Texas 78283-1641

Name Tag Information:

*Please Print*

Tag #1: \_\_\_\_\_

Tag #2: \_\_\_\_\_



# MCL PROGRAM AD

DEPARTMENT OF TEXAS  
MARINE CORPS LEAGUE FALL CONFERENCE  
THURSDAY, OCTOBER 18 – OCTOBER 20, 2018 AT  
Hilton Garden Inn San Antonio-Live Oak Conference Center

Marines and Friends of the Department of Texas Marine Corps League attending will receive a Complimentary Program. They read, remember, and support people like you who make our Program possible. The Alamo Detachment 315 Marine Corps League sincerely appreciates your support.

### 2018 DOT STATE CONFERENCE PROGRAM ADVERTISING RATES

**COPY DEADLINE is Monday, October 8, 2018**

Back Cover	\$150 (Size 8.5" wide x 11" high)
Inside Front Cover	\$150 (Size 8.5" wide x 11" high)
Inside Back Cover	\$150 (Size 8.5" wide x 11" high)
Full Page	\$100 (Size 8.5" wide x 11" high)
Half Page	\$50 (Horizontal: 8.5" wide x 5.5" high) (Vertical: 4.25" wide x 11" high)
Quarter Page	\$25 (4.25" wide x 5.5" high)

**Important Note:** All advertisements are full color, full bleed. If you wish to have a white boarder contact Ad Chairman Orlando Garza. 2) Keep safe Area: Keep all type or logos inside a 1/8" margin

Notes: 1) Insure your ads meet Height & Width standards with safe margins. 2) Full payment must accompany space order and/or copy. 3) Ads can be sent by going to [www.alamodetachment315mcl.org](http://www.alamodetachment315mcl.org) and uploading your artwork or emailing it to [alamodet315mcl@gmail.com](mailto:alamodet315mcl@gmail.com). 6) Acceptable formats are: PDF, AI, EPS, PSD, High Rez Jpeg, Tiff or PNG.

**ADVERTISER(S):** \_\_\_\_\_ **AD Size:** \_\_\_\_\_

**Cost: \$** \_\_\_\_\_ **MCL Solicitor:** \_\_\_\_\_

**QUESTIONS!** Please call Ad Chairman Orlando Garza at (210) 551-8855 or e-mail him at [alamodet315mcl@gmail.com](mailto:alamodet315mcl@gmail.com).

### ALAMO DET MARINE CORPS BALL ADVERTISING RECEIPT

Name/Business: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized by: \_\_\_\_\_ Phone: \_\_\_\_\_

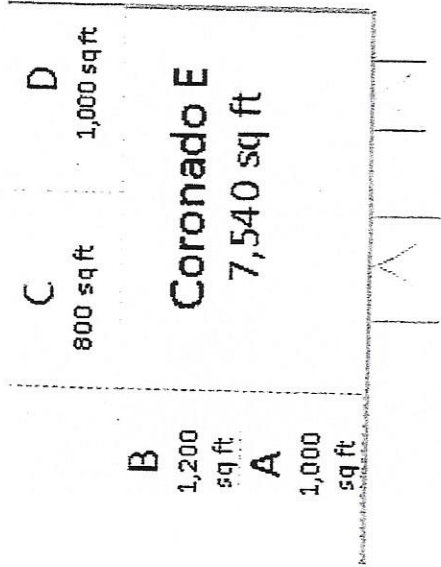
Credit Card: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Zip Code: \_\_\_\_\_ CVV/ CVC: \_\_\_\_\_

I agree to pay Alamo Detachment 315 MCL \$\_\_\_\_\_.

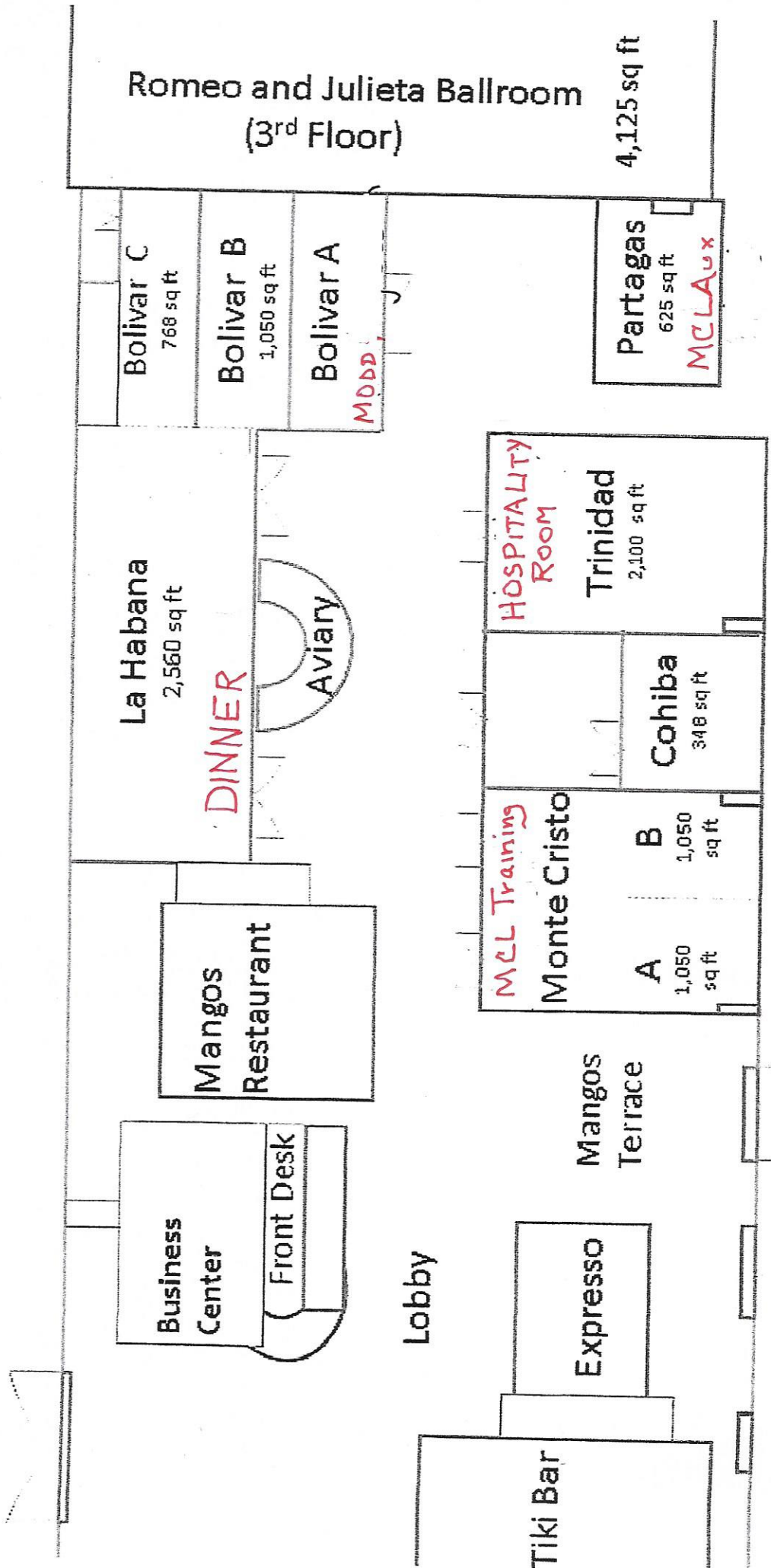
Signature: \_\_\_\_\_

**Mail to:** Alamo Detachment 315 MCL, P.O. Box 831641, San Antonio, TX 78283-1641

**THANK YOU FOR YOUR SUPPORT**



Parking Lot



River Veranda - 2,016 sq ft